

Comprehensive Plan Amendment No. 04001

RESOLUTION NO. A-_____

1 WHEREAS, the Planning Director on behalf of the Urban Development
2 Department and the Public Works & Utilities Department has made application to amend the
3 2025 Lincoln-Lancaster County Comprehensive Plan to adopt the "North 48th
4 Street/University Place Plan: Neighborhood Revitalization & Transportation Analysis, 2004"
5 as an approved subarea plan and to amend the Land Use Plan to designate land within the
6 subarea as proposed in the subarea plan, on property generally located between N. 46th
7 Street and N. 56th Street from Francis Street north to Adams Street.

8 WHEREAS, the Lincoln City - Lancaster County Planning Commission has
9 recommended approval of said proposed amendment.

10 NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of
11 Lincoln, Nebraska that the "North 48th Street/University Place Plan: Neighborhood
12 Revitalization & Transportation Analysis, 2004", on file in the office of the Director of Public
13 Works & Utilities and incorporated herein by reference, is adopted as an approved subarea
14 plan.

15 BE IT FURTHER RESOLVED that one printed copy of the "North 48th
16 Street/University Place Plan: Neighborhood Revitalization & Transportation Analysis, 2004",
17 shall be filed in the office of the Planning Director for use and examination by the public.

18 BE IT FURTHER RESOLVED by the City Council of the City of Lincoln,
19 Nebraska that the 2025 Lincoln-Lancaster County Comprehensive Plan be and the same is
20 hereby amended in the following manner:

21 1. Amend the Lincoln-Lancaster County Land Use Plan and the Lincoln
22 Area Detail on pages F23 and F25, respectively, to change the designations of various
23 properties from commercial to urban residential, from commercial to public/semi-public, from

1 urban residential to public/semi-public, and from public/semi-public to green space as shown
2 on the map which is attached hereto as Exhibit "A".

3 2. Add the "North 48th Street/University Place Plan: Neighborhood
4 Revitalization & Transportation Analysis, 2004" to the list of approved subarea plans on Page
5 F156.

6 3. Amend the last paragraph under Subarea Planning on page F156, the
7 list of plans to update in the future, to delete the University Place Plan to read as follows:

8 "As part of the first Annual Review Status Report of this Plan, some of
9 the older studies that are not included as part of this Plan but for which
10 updating consideration might be given include: 1989 Lincoln Area Trails
11 Master Plan (w/1992 Supplement entitled State of the Trails Report); 1992 Mo-
12 Pac East Recreational Trail Master Plan; ~~1987 University Place Neighborhood~~
13 ~~Plan~~; 1987 Woods Park Neighborhood Plan; 1990 Downtown Housing Plan
14 with 1994 Update; and, 1996 Downtown 2001: Heart of the City Plan."

15 BE IT FURTHER RESOLVED that any other references in said plan which may be
16 affected by the above-specified amendments be, and they hereby are amended to conform
17 with such specific amendments.

Introduced by:

Approved as to Form & Legality:

City Attorney

Approved this ____ day of _____, 2004:

Mayor